



NIT NO. LUMHS/DW&S/- 3087, Dated:- 30-01-2023
SPPRA NIT ID#T01483-22-0002 Dated: 31-01-2023.

Method and procedure of procurement: National Competitive Bidding (Single Stage – Single Envelope)

MINUTES OF BID OPENING MEETING

A meeting of the procurement committee of this department was held on 20-02-2023 for opening the bids received in respect of subject NIT till the deadlines of submission. The meeting was attended by all/ following members of the procurement committee and the representative of bidders (Attendance sheet is enclosed).

The bids were opened at 11:30 am dated: 20-02-2023 in the presence of the above mentioned participants and the rates quoted by bidders were read aloud and encircled by Convener of the Procurement Committee. All the members of the procurement committee signed financial proposal/ bids. Following is the details of bids announced:

1) **Name of Work:** Rehabilitation & Renovation of Existing Professor Bungalow No. 03 at LUMHS, Colony Jamshoro.

The following bidders submitted their bids till the deadline of submission:

- a) M/s. Supreme Service Group.
- b) M/s. F-8 Expertise.
- c) M/s. Shah Enterprises.

S. No.	Name of Bidder	Offered Price	Amount of Bid Security	Pay Order No./ Date
1.	M/s. Supreme Service Group.	1.9549 (M)	0.0400 (M)	CDR.HNH No. 01479845 Dated: 15-02-2023 Bank Alfalah Hala Naka Branch, Hyderabad (0851)
2.	M/s. F-8 Expertise.	1.9729 (M)	0.0400 (M)	Cheque No. 17850644 Dated: 17-02-2023 United Bank Limited (UBL) Hirabad Hyderabad (1272)
3.	M/s. Shah Enterprises.	1.9990 (M)	0.0400 (M)	CDR.HNH No. 01479847 Dated: 15-02-2023 Bank Alfalah Hala Naka Branch, Hyderabad (0851)


[Handwritten signatures and initials]




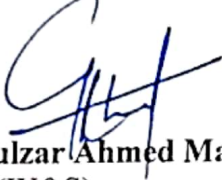
The committee shall examine all the bids as per the Qualification/ eligibility criteria provided in the bidding documents, arithmetical checks and verify the documents and bid security submitted by the bidders.

The meeting ended with the note of thanks to and from the chair.

Tender Opening Committee Members


1. **Mr. Mohsin Larik**
Accounts Assistant
Member
LUMHS, Jamshoro


2. **Engr. Mukesh Kumar Vasu**
Assistant Engineer,
External Member
SABS University Art, Design,
Heritages, Jamshoro


3. **Engr. Gulzar Ahmed Mahar**
Director (W&S)
Convener
LUMHS, Jamshoro

C.C. for information to:

1. **The Registrar, LUMHS, Jamshoro**
2. **The Director Finance, LUMHS, Jamshoro.**
3. **The PS to Vice Chancellor, LUMHS Jamshoro**
4. **Sindh Public Procurement Regulatory Authority ,Barrack 8 Secretariat 4A Court Road Karachi Tel: 92-21-99205369**